

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

IN RE: : CASE NO. 25-50430-LRC  
: :  
NUTRACAP HOLDINGS, LLC : :  
: : CHAPTER 11  
DEBTOR. : :

**APPOINTMENT AND NOTICE OF APPOINTMENT OF COMMITTEE OF  
CREDITORS HOLDING UNSECURED CLAIMS**

Pursuant to 11 U.S.C. § 1102(a), the United States Trustee for Region 21 hereby appoints the creditors listed on the attached Exhibit “A” to serve on the Committee of Creditors Holding Unsecured Claims in the above-captioned case.

MARY IDA TOWNSON  
UNITED STATES TRUSTEE,  
REGION 21

s/ Jonathan S. Adams  
Jonathan S. Adams  
Georgia Bar No. 979073  
Office of the United States Trustee  
362 Richard B. Russell Building  
75 Ted Turner Drive, S.W.  
Atlanta, Georgia 30303  
(404) 331-4438  
[Jonathan.S.Adams@usdoj.gov](mailto:Jonathan.S.Adams@usdoj.gov)

## EXHIBIT A

### **Nash Commercial, Inc.**

David Michael Nash  
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Suite 200  
Atlanta, Georgia 30305  
404-386-5846  
[dnash@nashcommerical.com](mailto:dnash@nashcommerical.com)

### **Laboratories Bidco, LLC**

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[adebard@langleybanack.com](mailto:adebard@langleybanack.com)

### **Silliker, Inc., d/b/a Meriuex NutriSciences**

Jessica Leusch  
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**SoCal Bulk Nutrition, LLC**

Xinyue Joseph Zhang  
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[joseph@scbnutrition.com](mailto:joseph@scbnutrition.com)

**Environmental Research Center, Inc.**

Chris Heptinstall  
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Charles W. Poss  
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Fort Oglethorpe, Georgia 30742  
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## Certificate of Service

This is to certify that I have on February 14, 2025, electronically filed the foregoing Appointment and Notice of Appointment of Committee of Creditors Holding Unsecured Claims using the Bankruptcy Court's Electronic Case Filing program, and served as followed by electronic mail:

[dnash@nashcommerical.com](mailto:dnash@nashcommerical.com)

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[Charles.Poss@erc501c3.org](mailto:Charles.Poss@erc501c3.org)

s/ Jonathan S. Adams

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